

# Final Report

## SCHOOL DETAILS

SCHOOL NAME	ST JUDE PUBLIC SCHOOL ELAMTHURUTHY THRISSUR KL	SCHOOL CODE	75646
ADDRESS OF THE SCHOOL	ST JUDE PUBLIC SCHOOL,KUTTANELLOOR,ELAMTHURUTHY	AFFILIATION CODE	930583

### BASIC DETAILS

NAME OF THE PRINCIPAL	MS Sr PHILOMINA N P	PRINCIPAL's EMAIL-ID	principal.stjude@gmail.com
PRINCIPAL's RETIREMENT DATE	31/05/2027	PRINCIPAL's MOBILE NUMBER	8943480240
SCHOOL's STD CODE	0487	SCHOOL's CONTACT NUMBER	2350880
SCHOOL's EMAIL-ID	schooljude@yahoo.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	14
SCHOOL's FAX NUMBER	4872350881	PRINCIPAL's TEACHING EXPERIENCE	20
PRINCIPAL's QUALIFICATION	MSc, B.Ed	SCHOOL's WEB SITE	www.stjudeps.com
YEAR OF ESTABLISHMENT OF SCHOOL	2004	LANDMARK NEAR SCHOOL	St. Jude Latin Church, Kuttanellur
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2006
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	19/03/2005
RECOGNITION LETTER/NOC ISSUING AUTHORITY	General Education Department Kerala	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

## MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	CONGREGATION OF THE TERECIAN CARMELITICS OF ST JOSEPH	SOCIETY REGISTRATION NUMBER	159/2014
REGISTRATION DATE	12/12/2014	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	

## OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	851585
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

## PHOTO DETAILS

GEO TAGGED SCHOOL PIC		SCHOOL PLAYGROUND PHOTO	
SCHOOL LIBRARY PHOTO		COMPOSITE SCIENCE LABORATORY PHOTO	
CHEMISTRY LABORATORY PHOTO		PHYSICS LABORATORY PHOTO	
BIOLOGY LABORATORY PHOTO		TOILETS PHOTO	
CWSN TOILETS PHOTO		MATH LAB PHOTO	

RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP			

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	55	NUMBER OF PGTs	17
NUMBER OF TGTs	11	NUMBER OF PRTs	14
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	10
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	48	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	80
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	5
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY( <a href="#">SECTION-16 OF AFFILIATION BYE-LAWS</a> ) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	
CLASS 10TH SUBJECT	012-MALAYALAM, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402- INFORMATION TECHNOLOGY, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE, 112-MALAYALAM, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies,

## INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8094
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	28308
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	11
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	38	NUMBER OF LARGE-SIZED ROOMS	7
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	3
TOTAL NUMBER OF DIGITAL CLASSROOMS	26	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	6	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

## FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	5	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY	

SECURITY CONCERN?		OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	26/06/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	11/11/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	7	TOTAL NUMBER OF DRIVERS	7
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	MANJU JOSE
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	8281376339
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	7	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	

### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8382	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	20	STORY BOOKS IN THE SCHOOL LIBRARY	3875
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	753
REFERENCE BOOKS IN THE	1860	GENERAL BOOKS IN THE	1962

SCHOOL LIBRARY		SCHOOL LIBRARY	
FICTION BOOKS IN THE SCHOOL LIBRARY	460	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	9720	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	148	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	52	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	75
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	0	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	53
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	75	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	75	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)		RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	
NAME OF CYBER NODAL OFFICER	REMYA JOHN	MOBILE NUMBER OF CYBER NODAL OFFICER	9961375999
EMAIL ID OF CYBER NODAL OFFICER	jremya45@gmail.com		

#### OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	34
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		21
16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		16
20	Boys Urinal with partition		36

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2

5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	40
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	33
8	Digital Smart Boards	Mandatory	21

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	8	13	0	21	0
Bal Vatika 2(Pre-School)	2	40	23	30	0	53	0
Bal Vatika 3(Pre-School)	2	40	34	38	0	72	0
CLASS 1	2	40	24	33	0	57	0
CLASS 2	3	40	39	36	0	75	0
CLASS 3	2	40	29	48	0	77	0
CLASS 4	2	40	24	43	0	67	0
CLASS 5	2	40	34	37	0	71	0
CLASS 6	2	40	27	27	0	54	0

CLASS 7	2	40	18	26	0	44	0
CLASS 8	2	40	37	33	0	70	0
CLASS 9	2	40	25	35	0	60	0
CLASS 10	2	40	22	30	0	52	0
CLASS 11	4	40	24	39	0	63	0
CLASS 12	4	40	27	18	0	45	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.8
NAME OF NEAREST BUS STATION	PUDUKKAD KSRTC BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	8.3
NAME OF NEAREST RAILWAY STATION	OLLUR RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	3.3
NAME OF NEAREST AIRPORT	COCHIN INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	45.1
NEAREST HOSPITAL	ST. VINCENT DE PAUL HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	3.2
NEAREST POLICE STATION	OLLUR POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	2.7
NEAREST METRO STATION (IF AVAILABLE)	ALUVA METRO STATION	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	53.3

## CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL	YES

		CONSERVATION AND CLEANLINESS?	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER <a href="#"><u>SECTION 14.26</u></a> OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/06/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Sr Rosemitty	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Provincial Superior, San Juan Provincial House , Angamaly, Ernakulam
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	04842459066	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	04842459066
CHAIRMAN'S EMAIL ID	sanjuanprovincetc@gmail.com	SECRETARY NAME	Sr PHILOMINA N P
TOTAL MEMBERS	21	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.stjudeps.com		
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### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	NO
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES	YES

		CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sr PHILOMINA N P
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8943480240
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SHAJI RAPHAEL	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal.stjude@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9495884695	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	shajirapheltcr@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL	MOLY C GEORGE	NUMBER OF BEDS IN SCHOOL	2

HARASSMENT COMMITTEE		CLINIC	
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9961371725	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mollyjoy69@gmail.com	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KRKCH0021272000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	PUNJAB NATIONAL BANK
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

## OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER <a href="#">(SECTION-14.5 OF AFFILIATION BYE-LAWS)</a> ?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS <a href="#">(SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)</a> ?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER <a href="#">(SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)</a> ?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER <a href="#">(SECTION-14.15 OF AFFILIATION BYE-LAWS)</a> ?	NO
WHETHER INFORMATION AS PER PARA <a href="#">(2.4.9 OF AFFILIATION BYE-LAWS)</a> PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER <a href="#">(SECTION-16 OF AFFILIATION BYE-LAWS)</a> ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER <a href="#">(SECTION-14.25 OF AFFILIATION BYE-LAWS)</a> ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	36
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	NO		
<b>NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY</b>			
Accountable Person's Name	BINDU A B	Accountable Person's Mobile No.	9544259300

## FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES	OTHER ANNUAL CHARGES FOR

			(IN RUPEES)	OTHER FACILITIES (IN RUPEES)
PRIMARY	1000	18100	1000	1400
MIDDLE	1500	19100	1200	1600
SECONDARY	2500	21900	1500	1800
SENIOR SECONDARY	3000	26900	2000	2000

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)

### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	36
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Conducting awareness programmes -Vegetable cultivation-Day celebrations & CBSE activities-Enrichment & remedial progr & Election of School Government & Cultural Fest & Class Assembly-Fee Concession for economically backward
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### ADDITIONAL INFORMATION

U-DISE CODE	32071801407	MUNICIPALITY	3207
SCHOOL LOCATED IN RURAL	URBAN	IS THIS SCHOOL APPROACHABLE	YES

OR URBAN AREA		BY ALL WEATHER ROAD	
HABITATION NAME/MOHALLA	KUTTANELLUR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	27	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	680014
CLUSTER RESOURCE CENTER NAME	GUPS PANAMKUTTICHIRA	CD BLOCK MANDAL/TALUKA NAME	URC THRISSUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	THRISSUR EAST	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	OLLUR	SCHOOL TYPE	CO-ED

#### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	

NAME OF WARDON	COUNTRY CODE	
WARDON'S MOBILE NUMBER	TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)		

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	NO
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	207	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN	0	WHEN WAS THE TEXTBOOK RECEIVED FOR	MAY

SPECIAL TRAINING (PREVIOUS YEAR)		CURRENT YEAR?	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	22
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	1
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	48
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	207	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

#### PHYSICAL FACILITIES AND EQUIPMENTS

## NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
34	0	0	0
34	0	0	0
34	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	4
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	229	7	0	111
MIDDLE	106	5	0	57
SECONDARY	77	3	0	32
SENIOR SECONDARY	75	1	0	32

## MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	7	220	3	0	117
MIDDLE	3	96	1	0	68
SECONDARY	2	71	0	0	39
SENIOR SECONDARY	5	69	0	0	34

## CHILDREN WITH SPECIAL NEEDS

8	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0

#### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA
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#### SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, HANDBALL, KABADDI, TABLE TENNIS, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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#### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

### RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	78.0	78.0	100.0	20.0	20.0	100.0
2017	70.0	70.0	100.0	25.0	23.0	92.0
2018	57.0	57.0	100.0	33.0	33.0	100.0

2019	77.0	77.0	100.0	8.0	8.0	100.0
2020	81.0	81.0	100.0	104.0	104.0	100.0
2021	69.0	69.0	100.0	151.0	151.0	100.0
2022	44.0	44.0	100.0	82.0	80.0	97.56
2023	53.0	53.0	100.0	95.0	95.0	100.0
2024	62.0	62.0	100.0	65.0	65.0	100.0

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3109300	RAICHEL ABEL	01/06/1996	FEMALE	TTC	NTT	04/07/2025
3072892	SHANITHA A D	15/03/1990	FEMALE	MA	TGT	01/06/2015
2813953	BIJI GEO	07/04/1982	FEMALE	Senior Secondary	OTHER	01/06/2024
2766712	Snehamary K T	05/02/1994	FEMALE	MA	PRT	01/06/2024
2765600	RESHMA SURESH	01/05/1990	FEMALE	MSc	TGT	01/06/2015
2764607	NIMI BABU P	19/07/1992	FEMALE	BA	PRT	01/06/2022
2764566	SIJY A A	08/10/1980	FEMALE	MA	PRT	21/11/2005
2746805	Sr PIUS MARY	25/05/1976	FEMALE	BA	NTT	02/06/2003
2599536	JASLINE JOY	04/02/1991	FEMALE	B.F.A	OTHER	03/06/2025
2587333	SWETHA K R	01/05/1993	FEMALE	B.Ed	PGT	01/12/2021
2510347	Sr PHILOMINA N P	09/05/1967	FEMALE	MSc	PRINCIPAL	01/06/2000
2340689	ANISHMA M A	21/09/1995	FEMALE	BA	PET	01/06/2021
2330416	SUJA A S	03/05/1984	FEMALE	MSc	PGT	01/06/2006
2330377	SRUTHY RAJAN K	30/04/1993	FEMALE	B.Sc	PRT	01/06/2023
2040287	LUCY C J	02/07/1964	FEMALE	BA	NTT	02/06/1997
2040085	AMRUTHA MANOJ	16/09/1991	FEMALE	MSc	PGT	20/09/2022

1975840	JALAJA MOHANDAS	09/08/1973	FEMALE	B.Sc	PRT	01/06/2022
1936773	Sr. RUBY GEORGE	08/05/1968	FEMALE	PhD in Counseling Psychology	WELLNEES TEACHER	01/06/2017
1916631	LINCY DAVIS	15/05/1970	FEMALE	BA	TGT	01/06/1995
1765051	Nimmy Mathew	24/11/1990	FEMALE	BA	PRT	01/06/2017
1605005	VINITHA P M	04/05/1990	FEMALE	MSc	PGT	01/06/2017
1358602	Manisha Moncy	16/07/1994	FEMALE	Senior Secondary	NTT	01/06/2015
1358563	Neethu Gopi K	25/01/1991	FEMALE	BA	PRT	01/06/2016
1358532	Leema Thomas	29/02/1984	FEMALE	M.Com	PRT	01/06/2016
1358427	Limcy Lazar	18/05/1980	FEMALE	BA	NTT	01/06/2015
1024496	LINTO DEVARAJ	23/03/1993	MALE	MPEd	PET	01/06/2019
1000178	SMITHA V MENON	27/11/1978	FEMALE	MSc	PGT	01/06/2010
1000104	TINA FIGI	13/12/1978	FEMALE	BA	TGT	01/06/2016
999962	ALPHONSA T A	18/04/1988	FEMALE	B.Sc	PRT	01/06/2010
435340	Nicy Mole U M	15/04/1978	FEMALE	BSc	TGT	01/06/2004
435339	Deepa M Ignatious	30/05/1980	FEMALE	MSc	PGT	02/06/2008
435336	Geetha V	11/07/1979	FEMALE	MSc	TGT	01/06/2017
435335	Simi Rapheal	19/05/1980	FEMALE	MA	TGT	02/08/2006
435333	Deepthi K C	26/10/1987	FEMALE	MSc	PGT	01/06/2012
435332	Remya John	20/06/1983	FEMALE	Msc Computer Science	PGT	01/06/2007
435329	Asha G	10/05/1980	FEMALE	MA	PGT	02/06/2008
435326	Shaji Raphael	21/04/1972	FEMALE	MCA	TGT	01/06/2004
435325	Dr. Moly C George	05/02/1969	FEMALE	Phd	PGT	01/06/2005
435324	Sr. Saji M A	18/05/1978	FEMALE	MCA	PGT	01/06/2016
435323	Riny C Rapheal	22/07/1979	FEMALE	MSc	PGT	01/06/2015

435320	Dalia Das	01/02/1976	FEMALE	Mcom	PGT	01/06/2005
435319	Priya K P	23/04/1976	FEMALE	MA	PGT	01/02/2002
435318	Bindu A B	31/05/1976	FEMALE	MSc	PGT	02/10/2001
435317	Manacy J	10/03/1979	FEMALE	MA	PGT	01/06/2004
368148	Mary M F	14/12/1968	FEMALE	Senior Secondary	OTHER	02/05/2016
368146	Soumya Jose P	08/11/1986	FEMALE	Senior Secondary	OTHER	14/06/2016
368143	Liecy Antony	12/12/1979	FEMALE	BA	OTHER	09/12/2008
368142	Reena C J	20/05/1967	FEMALE	Senior Secondary	OTHER	2005
368140	Sindhu Babu	28/05/1974	FEMALE	Below Secondary	OTHER	01/06/2009
368139	Manju Jose	08/05/1980	FEMALE	BA	OTHER	04/06/2012
368138	Preetha E G	01/05/1970	FEMALE	Senior Secondary	OTHER	22/02/2010
368034	Sumi T S	30/04/1984	FEMALE	MLISc	OTHER	01/06/2011
368031	Soya V P	06/05/1973	FEMALE	MA Mohiniyattam	OTHER	01/06/2009
368030	Disni Joseph	27/09/1984	FEMALE	BA Music	OTHER	01/06/2007
368029	Divya P N	30/05/1987	FEMALE	MA	TGT	01/06/2017
368027	Sini Davis A	19/05/1979	FEMALE	BA	PRT	01/06/2015
368025	Sensy Joseph	21/12/1970	FEMALE	BA	TGT	01/06/2011
368024	Seethal Raphael	10/08/1981	FEMALE	BA	PRT	01/06/2012
368023	Rinu K Rappai	11/07/1987	FEMALE	BA	PRT	01/06/2010
368022	Vidya M	10/05/1985	FEMALE	BSc	PRT	02/06/2008
368021	Tintu Joseph	26/06/1983	FEMALE	MA	PGT	01/06/2009
368020	Blessy Joseph Valiyaveettil	18/05/1974	FEMALE	BA	TGT	03/06/2002
368019	Renjitha Chandran	24/10/1979	FEMALE	MCA	PRT	01/06/2011
62155	JANCY JOSE	28/03/1968	FEMALE	SSLC	OTHER	23/05/2012